

SAINT PAUL'S EPISCOPAL CHURCH
21 Hackett Boulevard
in the City and Diocese of Albany, New York



THE SUNDAY OF THE PASSION: PALM SUNDAY
29 MARCH 2026
8:00 A.M. & 10:30 A.M.

About Holy Week

It is still uncertain when Christians first began to make an annual [as opposed to a weekly] memorial of the death and resurrection of Christ. This *Pascha* [a word derived indirectly from *pesach*, Hebrew ‘Passover’] was at first a night-long vigil, followed by the celebration of the Eucharist at cock-crow, and all the great themes of redemption were included within it: incarnation, suffering, death, resurrection, glorification. Over time, the *Pascha* developed into the articulated structure of Holy Week and Easter. Through participation in the whole sequence of services, the Christian shares in Christ’s own journey, from the triumphal entry into Jerusalem on Palm Sunday to the empty tomb on Easter morning. The procession with palms, which was already observed in Jerusalem in the fourth century, is accompanied by the reading or singing of the Passion Narrative, in which the whole story of the week is anticipated. Maundy Thursday [from *mandatum*, ‘commandment,’ because of the use of *John 13:34* in the Antiphon] contains a rich complex of themes: humble Christian service expressed through Christ’s washing of his disciples’ feet, the institution of the Eucharist, the perfection of Christ’s loving obedience through the agony of Gethsemane.

After keeping vigil [‘Could you not watch with me one hour?’] Thursday passes into Good Friday with its two characteristic episodes. The Veneration of the Cross is older. Here the body of the faithful is invited to kiss the feet of the Crucified. It is a widespread custom for there not to be a celebration of the Holy Eucharist on Good Friday, but for the consecrated bread and wine remaining from the Maundy Thursday Liturgy to be given in communion. The church building remains stripped of all decoration. It continues bare and empty through the following day. Within the silence there grows a sense of peace and consolation, and then rising excitement as the Easter Vigil draws near.

from Times and Seasons, Common Worship, Church of England

The Holy Eucharist for The Sunday of the Passion: Palm Sunday

Please switch off all cellular telephones. Thank you.

Organ – *Marche religieuse sur un motif du chœur*

Lift Up Your Heads from Messiah by Händel

Félix-Alexandre Guilmant (1837-1911)

The Liturgy of the Palms

All stand as the Celebrant, Deacon, Choir, and acolytes enter.

*Upon arrival at the place of blessing, this **Anthem** is sung or said*

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

The Celebrant introduces the celebration as follows

Dear Brothers and Sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Savior, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The Blessing of Palms

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

The Celebrant continues

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Bless these branches that they may be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

The blessed branches are now distributed throughout the congregation, during which the choir Sings the following

Anthem – *Pueri Hebraeorum*

Pueri Hebraeorum
vestimenta prosternebant in via
et clamabant dicentes:
Hosanna filio David
benedictus qui venit
in nomine Domini.

*The children of the Hebrews
spread their garments in his way,
and cried out, saying:
Hosanna to the son of David,
blessed is he who comes
in the name of the Lord.*

Words: Antiphon for Palm Sunday
Music: Tomas Luis de Victoria (1548-1611)

At 8 A.M. the Liturgy continues with the Collect of the Day on page 7.

The Palm Gospel

Deacon The Lord be with you.
People And also with you.
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven! When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee." (21:1-11)

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

The Procession at 10:30 only

Deacon Let us go forth in peace.
People In the name of Christ. Amen.

During the procession, all hold branches in their hands, and appropriate hymns are sung,

Hymn 154

Refrain All glory, laud, and honor
to thee, Redeemer, King!
to whom the lips of children
made sweet hosannas ring.

1 Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and Blessed One. *Refrain*

2 The company of angels
is praising thee on high;
and we with all creation
in chorus make reply. *Refrain*

3 The people of the Hebrews
with palms before thee went;
our praise and prayer and anthems
before thee we present. *Refrain*

4 To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise. *Refrain*

5 Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King. *Refrain*

Station at the West Entrance of the Church

Celebrant Lift up your heads, O gates; lift them high, O everlasting doors;
People And the King of glory shall come in.
Celebrant Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.

The Procession continues, all singing this

Hymn

1 Ride on! ride on in majesty!
Hark! all the tribes hosanna cry;
Thy humble beast pursues his road
with palms and scattered garments strowed.

2 Ride on! ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

3 Ride on! ride on in majesty!
The angel-armies of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

4 Ride on! ride on in majesty!
Thy last and fiercest strife is nigh;
the Father on his sapphire throne
expects his own anointed Son.

5 Ride on! ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

The Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us an example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Liturgy of the Word

All sit.

The First Lesson – A Reading from the Book of Isaiah

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty? (50:4-9a)

Lector The Word of the Lord.
People Thanks be to God.

The choir sings the

Tract – *In te, Domine, speravi*

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Words: *Psalm 31*

Music: Joseph Barnby (1838-1896)

The Second Lesson – *A Reading from the Letter of Paul to the Philippians*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death

on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. (2:5-11)

Lector The Word of the Lord.

People Thanks be to God.

The people stand, and the choir sings the

Gradual – *Christus factus est*

Christus factus est pro nobis
obediens usque ad mortem
mortem autem crucis.
Propter quod et Deus exaltavit illum
et dedit illi nomen
quod est super omne nomen.

*Christ was made obedient for us
even unto death,
even the death of the cross.
Therefore God also has exalted him,
and given him a name
which is above every name.*

Words: *Philippians 2:8,9*

Music: Felice Anerio (1560-1614)

The Gospel of the Passion

Deacon The Passion of our Lord Jesus Christ according to Matthew.

The customary responses before and after the Gospel are omitted.

Deacon Jesus stood before the governor; and the governor asked him,

Reader “Are you the King of the Jews?”

Deacon Jesus said,

Celebrant “You say so.”

Deacon But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him,

Reader "Do you not hear how many accusations they make against you?"

Deacon But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Reader "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?"

Deacon For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Reader "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him."

Deacon Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Reader "Which of the two do you want me to release for you?"

Deacon And they said,

Congregation "Barabbas."

Deacon Pilate said to them,

Reader "Then what should I do with Jesus who is called the Messiah?"

Deacon All of them said,

Congregation "Let him be crucified!"

Deacon Then he asked,

Reader “Why, what evil has he done?”

Deacon But they shouted all the more,

Congregation “Let him be crucified!”

Deacon So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Reader “I am innocent of this man’s blood; see to it yourselves.”

Deacon Then the people as a whole answered,

Congregation “His blood be on us and on our children!”

Deacon So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Choir “Hail, King of the Jews!”

Deacon They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull),

they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Choir "You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross."

Deacon In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Choir "He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'"

Deacon The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Celebrant "Eli, Eli, lema sabachthani?"

Deacon that is,

Celebrant "My God, my God, why have you forsaken me?"

Deacon When some of the bystanders heard it, they said,

Choir “This man is calling for Elijah.”

Deacon At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Choir “Wait, let us see whether Elijah will come to save him.”

Deacon Then Jesus cried again with a loud voice and breathed his last.

All kneel. Silence if kept for a space.

Then all stand with the Celebrant.

Deacon At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Choir “Truly this man was God’s Son!

The Sermon

Dean Vang

The Nicene Creed

Celebrant and People, standing

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
 he came down from heaven:
by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
 and the life of the world to come. Amen.

The Prayers of the People

Intercessor Let us pray to the Father, who loved the world so much that he sent his
 only Son to give us life.

Simon from Cyrene was forced to carry the cross for your Son. Give us grace to lift
heavy loads from those we meet and to stand with those condemned to die.

Lord, hear us.

Lord, graciously hear us.

Your Son watched the soldiers gamble to share his clothes. Transform the hearts of those who make a profit from their victims, and those whose hearts are hardened by their work.

Lord, hear us.

Lord, graciously hear us.

The thief, who was crucified with Jesus, was promised a place in your kingdom. Give pardon and hope, healing and peace to all who look death in the face today.

Lord, hear us.

Lord, graciously hear us.

From the cross Jesus entrusted Mary his mother and John his disciple to each other's care. Help us also to care for one another and fill our homes with the spirit of your love.

Lord, hear us.

Lord, graciously hear us.

In Mary and John your Son created a new family at the cross. Fill our relationships, and those of new families today, with mutual care and responsibility, and give us a secure hope for the future.

Lord, hear us.

Lord, graciously hear us.

The centurion was astonished to see your glory in the crucified Messiah. Open the eyes of those who do not know you to see in your Son the meaning of life and death.

Lord, hear us.

Lord, graciously hear us.

Joseph of Arimathea came to take your Son's body away. Give hope and faith to the dying and bereaved, and gentleness to those who minister to them.

Lord, hear us.

Lord, graciously hear us.

Simon and Joseph, Mary and John became part of your Church in Jerusalem. Bring into your Church today a varied company of people, to walk with Christ in the way of his passion and to find their salvation in the victory of the cross.

Lord, hear us.

Lord, graciously hear us.

The Celebrant concludes the Intercessions with this Collect

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Peace

Celebrant Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

People The peace of the Lord be always with you.
And also with you.

All may exchange a sign of Christ's peace.

Greetings and necessary announcements are now made.

The Liturgy of the Eucharist

The Celebrant begins the Offertory with a sentence of Scripture.

All now stand and sing this

Hymn 458

Eucharistic Prayer A

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus & Benedictus qui venit *sung by the Choir*

Sanctus, Sanctus, Sanctus	<i>Holy, holy, holy</i>
Dominus Deus Sabaoth .	<i>Lord God of Sabaoth.</i>
Pleni sunt caeli et terra gloria tua.	<i>Heaven and earth are full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Words: Traditional

Music: *Missa Sine Nomine*; Ludovico da Viadana (1560-1627)

The people stand or kneel, then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Then is sung

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The Choir now sings

Agnus Dei

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God,
you take away the sin of the world,
have mercy on us.*

*Lamb of God,
you take away the sin of the world,
grant us peace.*

Words: Traditional

Music: *Missa Sine Nomine*; Ludovico da Viadana

Facing the people, the Celebrant says the following Invitation

Behold the Lamb of God, behold him who takes away the sins of the world.

The Celebrant and Deacon receive the Sacrament and then immediately deliver it to the people

The Bread and Wine are given to the communicants with these words

The Body of Christ, the bread of heaven. *Amen.*

The Blood of Christ, the cup of salvation. *Amen.*

During the ministrations of Communion, the choir sings the following

Anthem

Tenor One ever hangs where shelled roads part. In this war He too lost a limb, But His disciples hide apart; And now the soldiers bear with Him.

Chorus Agnus Dei, qui tollis peccata mundi, dona eis requiem. (Lamb of God, you take away the sin of the world, grant them rest.)

Tenor Near Golgatha strolls many a priest, and in their faces there is pride that they were flesh-marked by the beast by whom the gentle Christ's denied.

Chorus Agnus Dei, qui tollis peccata mundi, dona eis requiem.

Tenor The scribes on all the people shove and bawl allegiance to the state,

Chorus Agnus Dei, qui tollis peccata mundi...

Tenor But they who love the greater love Lay down their life; they do not hate.

Chorus Dona eis requiem. (*Grant them rest.*)

Tenor Dona nobis pacem.

Words: Agnus Dei from *The War Requiem*

Music: Benjamin Britten (1913-1976)

The Concluding Rite

All stand.

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Prayer over the People

Deacon Bow down before the Lord.

Celebrant

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

Deacon Let us bless the Lord.

People Thanks be to God.

Hymn 158

Organ – *As Jesus stood at the Cross*

Samuel Scheidt (1587-1654)

*Coffee Hour follows in the Blue Room immediately following the Liturgy.
All are welcome.*

MINISTERS OF THE LITURGY

The Very Reverend Marshall J. Vang	<i>Celebrant</i>
The Reverend Alicia B. Todaro	<i>Deacon</i>
Barbara Walenta	<i>Eucharistic Minister</i>
Brock Murray, Anita Ford, Stacie Halloran	<i>Lectors</i>
Pamela Love	<i>Intercessor</i>
Matthew Andrus, Raelynn Hibbert, Brock Murray, Barbara Walenta	<i>Acolytes</i>
Adam Brunelle, Stacie Halloran	<i>Ushers & Greeters</i>
William Harrison	<i>Video Streamer</i>

Steven L. Rosenberry, *Organist & Director of Music*
The Choir of Saint Paul's Church

THE CALENDAR

TUESDAY IN HOLY WEEK, March 31

9:00 A.M. – Morning Prayer, *Chapel*

6:00 P.M. – Chrism Mass, *Cathedral of All Saints*

WEDNESDAY IN HOLY WEEK, April 1

12:10 P.M. – Holy Eucharist, *Chapel*

MAUNDY THURSDAY, April 2

10:00 A.M. – Morning Prayer, *Chapel*

6:00 P.M. – Supper *McKewon Hall*

7:00 P.M. – Solemn Eucharist *followed by the Watch*

GOOD FRIDAY, April 3

12:10 P.M. – Liturgy of the Lord's Passion & Death

7:00 P.M. – Liturgy of the Day, *Saint Andrew's Church, Albany*

EASTER EVE, April 4

7:00 P.M. – Vigil of the Resurrection

THE SUNDAY OF THE RESURRECTION: EASTER DAY, April 5

8:00 A.M. Holy Eucharist 10:30 A.M. – Procession & Solemn Eucharist

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