

SAINT PAUL'S EPISCOPAL CHURCH
21 Hackett Boulevard
in the City and Diocese of Albany



THE SUNDAY OF THE RESURRECTION
EASTER DAY at 10:30 A.M.
5 APRIL 2026

Solemn Eucharist

Please silence all cellular telephones before the Liturgy. Thank you.

Organ – *Prelude & Fugue in C Major, BWV 531*

Johann S. Bach (1685-1750)

The Entrance Rite: The Great Procession

All stand as the Celebrant, Deacon, and acolytes enter.

The Celebrant greets the people with the Paschal Acclamation

Choir and People Alleluia. Christ is risen.
The Lord is risen indeed. Alleluia.

The Deacon introduces the Procession as follows

Choir and People Let us go forth in peace. Alleluia.
In the name of Christ. Amen. Alleluia.

Then all sing this

Hymn 199

Station at the Font

Celebrant On this day the Lord has acted; Alleluia.
Choir and People We will rejoice and be glad in it. Alleluia.
Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Procession continues, all singing this

Hymn 174

Now the choir sings

Gloria in excelsis

Glória in excélsis Deo,
et in terra pax
homínibus bonae voluntátis.
Laudámus te,
benedícimus te,
adorámus te,
glorificámus te,
grátias ágimus tibi propter
magnam glóriam tuam,
Dómine Deus, Rex cæléstis,
Deus Pater omnípotens.

Dómine Fili Unigénite, Iesu Christe,
Dómine Deus, Agnus Dei,
Fílius Patris,
qui tollis peccáta mundi,
miserére nobis;
qui tollis peccáta mundi,
súscipe deprecaciónem nostram.
Qui sedes ad dexteram
Patris, miserére nobis.

*Glory to God in the highest,
and on earth peace
to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give thanks to you for
your great glory.
Lord God, heavenly King,
O God, almighty Father.*

*Lord Jesus Christ only-begotten Son,
Lord God, Lamb of God,
Son of the Father,
who takes away the sins of the world,
have mercy on us,
who takes away the sins of the world,
receive our prayer.
You are seated at the right hand
of the Father, have mercy on us.*

Quóniam tu solus Sanctus,
tu solus Dóminus,
tu solus Altíssimus,
Iesu Christe, cum Sancto Spírítu:
in glória Dei Patris. Amen.

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
In the glory of God the Father. Amen.*

Words: Traditional

Music: *Sparrow Mass*, KV 220, Wolfgang A. Mozart (1756-1791)

The Collect of the Day

Celebrant The Lord be with you.
Choir and People And also with you.
Celebrant Let us pray.

Celebrant and People

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Liturgy of the Word

All sit.

The First Lesson – A Reading from the Acts of the Apostles

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised

him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name." (10:34-43)

Lector The Word of the Lord.

Choir and People Thanks be to God.

The choir sings the

Gradual – *Confitemini Domino*

- 1 Give thanks to the Lord, for he is good; *
 his mercy endures for ever.
- 2 Let Israel now proclaim, *
 "His mercy endures for ever."
- 14 The LORD is my strength and my song, *
 and he has become my salvation.
- 15 There is a sound of exultation and victory *
 in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
 the right hand of the LORD is exalted!
 the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
 and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
 but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
 I will enter them;
 I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
 he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
 and have become my salvation.
- 22 The same stone which the builders rejected *
 has become the chief cornerstone.

- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
24 On this day the LORD has acted; *
we will rejoice and be glad in it.

Words: *Psalm 118*

Music: George Thalben-Ball (1896-1987)

The Second Lesson – A Reading from the Letter of Paul to the Colossians

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector The Word of the Lord.

People Thanks be to God.

The choir sings this

Anthem

Rise up my love, my fair one, and come away.
For lo, the winter is past, the rain is over and gone.
The flowers appear upon the earth.
The time of singing of birds is come.
Arise my love, my fair one, and come away.

Words: from the *Song of Songs*

Music: Healey Willan (1896-1968)

All now stand and sing the following

Sequence: Hymn 193

The Holy Gospel

Deacon The Lord be with you.

Choir and People And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

Choir and People Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon The Gospel of the Lord.

Choir and People Praise to you, Lord Christ.

Sermon

Dean Vang

The Renewal of Baptismal Vows

All stand. Then the Celebrant begins

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God in his holy catholic Church.

Celebrant Do you reaffirm your renunciation of evil and
renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty,
creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

The Celebrant now asperses the congregation with Baptismal Water blessed at the Easter Vigil.

The Prayers of the People

Celebrant With joy and hope let us pray to the Father.

The Intercessors continue

That our risen Savior may fill us and the whole world with the joy of his glorious and life-giving resurrection,

Let us pray to the Lord.

Choir and People Lord, have mercy.

That isolated and persecuted churches may find fresh strength in the good news of Easter,
Let us pray to the Lord.

Choir and People Lord, have mercy.

That God may grant us humility to be subject to one another in Christian love,
Let us pray to the Lord.

Choir and People Lord, have mercy.

That he may provide for those who lack food, work, or shelter,
Let us pray to the Lord.

Choir and People Lord, have mercy.

That by his power war and famine may cease through all the world, especially in the Ukraine and the Middle East,

Let us pray to the Lord.

Choir and People Lord, have mercy.

That he may reveal the light of his presence to the sick, the weak, and the dying, to comfort and strengthen them,

Let us pray to the Lord.

Choir and People Lord, have mercy.

That, according to his promises, all who have died in the faith of the resurrection, may be raised on the last day,

Let us pray to the Lord.

Choir and People Lord, have mercy.

That he may send the fire of his Holy Spirit upon his people so that we may bear faithful witness to his resurrection,

Let us pray to the Lord.

Choir and People Lord, have mercy.

The Celebrant concludes the Intercessions as follows

O God, who by the resurrection of your Son Jesus Christ destroyed death and brought life and immortality to light: Grant that we, who have been raised with him, may abide in his presence and rejoice in the hope of eternal glory; through Jesus Christ our Lord. *Amen.*

The Peace

The Celebrant says

The risen Christ came and stood among his disciples and said, "Peace be with you." Then were they glad when they saw the Lord.

 The peace of the Lord be always with you.
People And also with you.

All may exchange a sign of Christ's peace.

Greetings may now be made.

The Liturgy of the Eucharist

The Celebrant begins the Offertory with a sentence of Scripture.

During the Offertory, all stand and sing the following

Hymn 191

The Great Thanksgiving *Eucharistic Prayer A*

Celebrant The Lord be with you.
Choir and People And also with you.
Celebrant Lift up your hearts.
Choir and People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
Choir and People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is true Paschal Lamb, who was sacrificed for us, and has taken

away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The choir sings

Sanctus & Benedictus qui venit *sung by the Choir*

Sanctus, Sanctus, Sanctus	<i>Holy, holy, holy</i>
Dominus Deus Sabaoth .	<i>Lord God of Sabaoth.</i>
Pleni sunt cæli et terra gloria tua.	<i>Heaven and earth are full of your glory.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Benedictus qui venit	<i>Blessed is he who comes</i>
in nomine Domini.	<i>in the name of the Lord.</i>
Hosanna in excelsis.	<i>Hosanna in the highest.</i>

Words: Traditional

Music: *Sparrow Mass*; W. A. Mozart

The people stand or kneel, then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

*Then is sung **Pascha nostrum***

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Celebrant and Deacon receive the Sacrament and then immediately deliver it to the people

The Bread and Wine are given to the communicants with these words

The Body of Christ, the bread of heaven. *Amen.*
The Blood of Christ, the cup of salvation. *Amen.*

During the Ministration of Communion, the Choir now sings

Agnus Dei

Agnus Dei, qui tollis peccata mundi, miserere nobis.	<i>Lamb of God, you take away the sin of the world, have mercy on us.</i>
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.	<i>Lamb of God, you take away the sin of the world, grant us peace.</i>

Words: Traditional

Music: *Sparrow Mass*; W. A. Mozart

The Concluding Rite

All stand.

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

The Celebrant now bestows the

Solemn Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well-pleasing in your sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen.*

The Deacon dismisses the people with these words

Let us go forth in the name of Christ. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Hymn 207

Organ – *Toccata (Suite Gothique)*

Léon Boëllmann (1862-1897)

A festive reception immediately follows the liturgy in McEwan Hall. All are welcome.

Children are invited to an Easter Egg hunt on the grounds of the church. Please enjoy.

MINISTERS OF THE LITURGY

The Very Reverend Marshall J. Vang

The Reverend Alicia B. Todaro

Matthew Andrus, Barbara Walenta

Pamela Love, Rachel Thomas

Karen Hibbert, Robert Walenta

Matthew Andrus, Brock Murry, Barbara Walenta, Lisa Walker

Judy Condo, Dan Halloran, Stacie Halloran,

Paige Conover

Celebrant

Deacon

Eucharistic Ministers

Lectors

Intercessors

Acolytes

Ushers & Greeters

Video Streamer

THE CHOIR OF SAINT PAUL'S

Soprano

Brianne Conner
Lydia Chan
Gillian Conover
Susan Harwood
Karen Hibbert
Christina Pickreign
Rachael Thomas

Alto

Ann Marie Adamick
Abigail Cowan
Sandy Lowery
Kate Storms
Erica Sparrow

Tenor

Jason Boemio
Mark Lowery
Tristan Lowery
David Rudnick

Bass

Robert Chase
Caleb Eick
Robert Englert
Paul Nance
Perry Smith
Robert Walenta
Matthew Vitti

Instrumentalists

<i>Violin</i>	Michael Emery, Stephani Emery
<i>Cello</i>	Perry Morris
<i>Bass</i>	Luke Baker
<i>Trumpet</i>	Peter Bellino
<i>Timpani</i>	James Iacketta
<i>Organ Continuo</i>	Bill Moll

Mozart only

EASTER MEMORIALS & THANK OFFERINGS

given by

Vivian Cripps

Robert Englert

Sandie Feck

Dan & Stacie Holloran

Steven Rosenberry

Andrew Schmidt

Sheila Smith

Robin Steinhorst

Dean Vang

in loving memory of

Frances & Thomas Cripps, Roberta Cripps

Lillian LeBaron, Mildred & Robert Englert,
W. Michael Losinger, Anna Losinger, Robert
Losinger, Flora Losinger, JoAnn Losinger,
Gretchen Lane, David Shove

James W. Feck, George Dannecker, Sr.,
George Dannecker, Jr., Vincenza P. Dannecker

Clyde & Patricia Childs, Stephen Clark, Pamela
Coutchie, Sharon Davis, John Deisley, Kirk &
Dick Hauser, Denis Jones, Michael Losinger,
Nixon McMillan +, Stephen Momrow, James
Noisette, William & Janet Peltz, Jesse Rodger,
Kay Schaffer, John & Valerie Thompson,
Jennie Williams

Christine Maloney, Stephen Momrow

Donald & JoAnn Schmidt

Nelson & Effie Roberts, Richard Roberts,
Kenneth & Virginia Smith.

Arnold Stalker, Mary Ann Stalker, H. William
Steinhorst

departed priests & deacons who have served
Saint Paul's Church

THE PARISH STAFF

The Very Reverend Marshall J. Vang

The Reverend Alicia B. Todaro

Steven L. Rosenberry

Nellson Moore

Matthew Vitti

Parish Priest

Deacon

Organist & Director of Music

Administrative Assistant

Sexton

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